

# AGENDA | THURSDAY, MARCH 20, 2025

|                     |                                                                                                                                                                                                                                      |                                                                                                                                                                                                          |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7:00-7:30 AM        | REGISTRATION , EXHIBIT HALL                                                                                                                                                                                                          |                                                                                                                                                                                                          |
| 7:30-8:30 AM        | Breakfast Program:                                                                                                                                                                                                                   | Sponsored by                                                                                                                                                                                             |
| 8:30 - 8:45 AM      | BREAK EXHIBIT HALL                                                                                                                                                                                                                   |                                                                                                                                                                                                          |
| 8:45 –10:15AM       | Plenary Session <ul style="list-style-type: none"> <li>Welcome to SWNC 2025 – Committee Chair: Aneesha Shetty, MD</li> <li>Next 10 years of Nephrology Innovation</li> </ul>                                                         |                                                                                                                                                                                                          |
| 10:15 –10:45AM      | BREAK IN EXHIBIT HALL                                                                                                                                                                                                                |                                                                                                                                                                                                          |
| 10:45 -11:45 AM     | Breakout Sessions: <ul style="list-style-type: none"> <li>Physician &amp; Nutrition</li> <li>Nursing &amp; Psycho-Social</li> </ul>                                                                                                  | <ul style="list-style-type: none"> <li>GLP1 Agents Beyond Weight Loss – Impact on Diabetes, Cardiovascular and Renal Risk</li> <li>Culturally Informed Crisis Support</li> </ul>                         |
| 11:45 AM - 12:00 PM | BREAK IN EXHIBIT HALL                                                                                                                                                                                                                |                                                                                                                                                                                                          |
| 12:00 -1:00 PM      | Lunch Program: Understanding the Burden and Treatment of Hyperkalemia of Chronic Kidney Disease – Nikhil Sangave, PharmD <div>Sponsored by </div> |                                                                                                                                                                                                          |
| 1:00 -1:15 PM       | BREAK IN EXHIBIT HALL                                                                                                                                                                                                                |                                                                                                                                                                                                          |
| 1:15 - 2:15 PM      | Breakout Sessions: <ul style="list-style-type: none"> <li>Physicians</li> <li>Nursing &amp; Psycho-Social</li> <li>Nutrition</li> </ul>                                                                                              | <ul style="list-style-type: none"> <li>New Developments in Primary GN Therapies</li> <li>Less My Stress! - Avoiding Burnout</li> <li>Beans on the Scene</li> </ul>                                       |
| 2:15 - 2:30 PM      | BREAK IN EXHIBIT HALL                                                                                                                                                                                                                |                                                                                                                                                                                                          |
| 2:30 - 3:30 PM      | Breakout Sessions: <ul style="list-style-type: none"> <li>Physicians</li> <li>Nursing, Nutrition &amp; Psycho-Social</li> </ul>                                                                                                      | <ul style="list-style-type: none"> <li>Genetics and Kidney Disease – Including Omics and Precision Medicine</li> <li>Living Everyday Life with Renal Replacement Therapy &amp; Kidney Disease</li> </ul> |
| 3:30 - 3:45 PM      | BREAK IN EXHIBIT HALL                                                                                                                                                                                                                |                                                                                                                                                                                                          |
| 3:45 - 5:00 PM      | Mini Plenary: <ul style="list-style-type: none"> <li>Physician, Nursing, Psycho-Social &amp; Nutrition</li> </ul>                                                                                                                    | <ul style="list-style-type: none"> <li>Emerging Healthcare Business Trends and Their Impact</li> </ul>                                                                                                   |
| 5:00 - 6:00 PM      | Q & A with the Faculty- Meet the faculty Reception                                                                                                                                                                                   |                                                                                                                                                                                                          |
| 6:00 - 7:30 PM      | Keynote Dinner <div>Sponsored by</div>                                                                                                                                                                                               |                                                                                                                                                                                                          |

# AGENDA | FRIDAY, MARCH 21, 2025

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| 7:00 - 7:30 AM      | REGISTRATION , EXHIBIT HALL                                                                                                                                   |                                                                                                                                                                                                                                                                                  |
| 7:30 - 8:30 AM      | Breakfast Program:                                                                                                                                            |                                                                                                                                                                                                                                                                                  |
|                     | Sponsored by                                                                                                                                                  |                                                                                                                                                                                                                                                                                  |
| 8:30 - 8:45 AM      | BREAK EXHIBIT HALL                                                                                                                                            |                                                                                                                                                                                                                                                                                  |
| 8:45 –10:15AM       | Plenary Session                                                                                                                                               |                                                                                                                                                                                                                                                                                  |
|                     | <ul style="list-style-type: none"> <li>Serving the Underserved: from Access to Care to Dialysis to Transplant- for at risk groups in the Southwest</li> </ul> |                                                                                                                                                                                                                                                                                  |
| 10:15 –10:45AM      | BREAK IN EXHIBIT HALL                                                                                                                                         |                                                                                                                                                                                                                                                                                  |
| 10:45 -11:45 AM     | Breakout Sessions:                                                                                                                                            |                                                                                                                                                                                                                                                                                  |
|                     | <ul style="list-style-type: none"> <li>Physician</li> <li>Nursing &amp; Psycho-Social</li> <li>Nutrition</li> </ul>                                           | <ul style="list-style-type: none"> <li>Clinical Updates In Onconeurology</li> <li>Comprehensive Care that Addresses Social Determinants of Health for Patients at Increased Risk of Hospitalization</li> <li>Preventing, Diagnosing, and Treating PEW in CKD Patients</li> </ul> |
| 11:45 AM - 12:00 PM | BREAK IN EXHIBIT HALL                                                                                                                                         |                                                                                                                                                                                                                                                                                  |
| 12:00 -1:00 PM      | Lunch Program:                                                                                                                                                |                                                                                                                                                                                                                                                                                  |
|                     | Sponsored by  <b>Mallinckrodt</b> Pharmaceuticals                         |                                                                                                                                                                                                                                                                                  |
| 1:00 - 1:15 PM      | BREAK IN EXHIBIT HALL                                                                                                                                         |                                                                                                                                                                                                                                                                                  |
| 1:15 - 2:30 PM      | Mini Plenary:                                                                                                                                                 |                                                                                                                                                                                                                                                                                  |
|                     | <ul style="list-style-type: none"> <li>Physician, Nursing, Psycho-Social &amp; Nutrition</li> </ul>                                                           | <ul style="list-style-type: none"> <li>AI in Medicine &amp; Nephrology- Uses &amp; Ethical Considerations</li> </ul>                                                                                                                                                             |
| 2:30-3:30 PM        | Breakout Sessions:                                                                                                                                            |                                                                                                                                                                                                                                                                                  |
|                     | <ul style="list-style-type: none"> <li>Physicians, Nursing &amp; Nutrition</li> <li>Psycho-Social</li> </ul>                                                  | <ul style="list-style-type: none"> <li>Non-Prescription and Natural Products in Nephrology: the Good &amp; the Bad</li> <li>Combating Barriers to Home Dialysis</li> </ul>                                                                                                       |
| 3:30 -3:45 PM       | BREAK IN COURTYARD                                                                                                                                            |                                                                                                                                                                                                                                                                                  |
| 3:45-4:45 PM        | Breakout Sessions:                                                                                                                                            |                                                                                                                                                                                                                                                                                  |
|                     | <ul style="list-style-type: none"> <li>Physicians, Nursing &amp; Psycho-Social</li> <li>Nutrition</li> </ul>                                                  | <ul style="list-style-type: none"> <li>Financial Barriers to Advanced Renal Care (Medicare advantage programs and pitfalls)</li> <li>Food Insecurities Affecting Optimal ESRD Starts</li> </ul>                                                                                  |
| 4:45 PM             | CLOSING                                                                                                                                                       |                                                                                                                                                                                                                                                                                  |