

# EXHIBITOR REGISTRATION FORM

58th ANNUAL MEETING - NEW ENGLAND SOCIETY of PLASTIC and RECONSTRUCTIVE SURGEONS

June 2 - 4, 2017 — Sea Crest Beach Hotel, North Falmouth, Massachusetts

THIS FORM MAY BE PHOTOCOPIED. PLEASE TYPE OR PRINT LEGIBLY.

|                                                                                             |  |
|---------------------------------------------------------------------------------------------|--|
| <b>NUMBER OF EXHIBITORS</b>                                                                 |  |
| ATTENDING MEETING                                                                           |  |
| EXHIBIT TABLE, FIRST CHOICE                                                                 |  |
| EXHIBIT TABLE, SECOND CHOICE                                                                |  |
| See <u>Exhibit Area Floor Plan</u><br>to help you make your selections.                     |  |
| <b>\$1,800 Tables - 8, 9, 10, 11, 12, 13</b>                                                |  |
| <b>\$1,300 Tables - 1, 2, 3, 5, 6, 7, 14, 15, 16<br/>17, 18, 19, 20, 21, 22, 23, 24, 25</b> |  |
| <b>Friday - June 2, 2017</b>                                                                |  |
| Welcome Reception - 6:00PM - 7:00PM                                                         |  |
| # Adults Attending:                                                                         |  |
| # Children Attending:                                                                       |  |
| Dinner Buffet - 7:00PM - 10:00PM                                                            |  |
| # Adults Attending:                                                                         |  |
| # Children Attending:                                                                       |  |
| <b>Saturday - June 3, 2017</b>                                                              |  |
| Georges Bank Dinner Buffet-7:00PM-10:00PM                                                   |  |
| Adults - # Attending:                                                                       |  |
| Children / Young Adults                                                                     |  |
| Children, 11-16 - # Attending:                                                              |  |
| Children, 3-11 - # Attending:                                                               |  |
| Children, 0-3 - # Attending:                                                                |  |

There's No Charge for Children 0-3

See General Information from Charlotte for details.

**DEADLINE  
FOR  
EARLY REGISTRATION -  
APRIL 28, 2017**

**New England Society Shirts and Vests**  
Return your Completed Shirts & Vests Order Form with your Registration Form. Shirts & Vests can be picked up at the meeting.

## GENERAL INFORMATION

|                                                                            |     |
|----------------------------------------------------------------------------|-----|
| <b>COMPANY NAME</b>                                                        |     |
| Representative Name                                                        |     |
| (Main Contact for Company)                                                 |     |
| Address                                                                    |     |
| City                                                                       |     |
| State                                                                      | ZIP |
| Phone Number                                                               |     |
| FAX Number                                                                 |     |
| Email Address                                                              |     |
| Nickname for Badge                                                         |     |
| Spouse/Guest                                                               |     |
| Nickname for Badge                                                         |     |
| Additional Badges (if more are needed, please send an e-mail to Charlotte) |     |
| A-Full Name                                                                |     |
| A-Nickname                                                                 |     |
| B-Full Name                                                                |     |
| B-Nickname                                                                 |     |
| C-Full Name                                                                |     |
| C-Nickname                                                                 |     |

## EXHIBITOR FEE

**\$ 1,300.00 \$ 1,800.00**

| The Exhibitor Fee covers exhibit space & all functions for 2 adults [reps], EXCEPT for 'Formal' Saturday Night Dinner. |             |            |           |           |
|------------------------------------------------------------------------------------------------------------------------|-------------|------------|-----------|-----------|
| If more than two adults,                                                                                               | Before 4/28 | After 4/28 | On-Site   |           |
| Exhibitor Saturday Nite                                                                                                | \$ 150.00   | \$ 175.00  | \$ 200.00 |           |
| Spouse/Guest                                                                                                           | \$ 225.00   | \$ 275.00  | \$ 325.00 |           |
| Children / Young Adults                                                                                                | \$ 75.00    | \$ 90.00   | \$ 105.00 |           |
| Children 11-16                                                                                                         | \$ 45.00    | \$ 60.00   | \$ 75.00  |           |
| Children 3-11                                                                                                          | \$ 25.00    | \$ 40.00   | \$ 55.00  |           |
| TOTAL EXHIBITOR TABLE FEES                                                                                             |             |            |           |           |
| TOTAL ADULT SAT NIGHT FEES                                                                                             |             |            |           |           |
| TOTAL GUEST FEES                                                                                                       |             |            |           |           |
| TOTAL CHILDREN DINNER FEES                                                                                             |             |            |           |           |
| TOTAL CHILDREN FEES                                                                                                    |             |            |           |           |
| TOTAL FOR SHIRTS/VESTS                                                                                                 |             |            |           |           |
| <b>TOTAL FEES</b>                                                                                                      |             |            |           | <b>\$</b> |

(Fed ID #23-7367480)

Make checks payable to, and Mail to:  
N.E.S.P.R.S.  
Charlotte A. Constantian, Admin. Dir.  
19 Tyler Street, Suite 302  
Nashua, NH 03060

## HAVE YOU...

- 1 MADE YOUR SEA CREST BEACH HOTEL RESERVATIONS?
- 2 COMPLETED THE SHIRTS AND VEST ORDER FORM (IF APPLICABLE)?
- 3 COMPLETED THIS ENTIRE FORM?

If using a credit card, complete the information below and FAX this registration to **603-880-6660**.

Please charge the above amount to my

☐ MasterCard ☐ VISA ☐ American Express

Credit Card # \_\_\_\_\_ - \_\_\_\_\_

Exp. Date \_\_\_\_\_ / \_\_\_\_\_

3- or 4-Digit Auth. Number (On the Front or Back of Card) - \_\_\_\_\_

PRINT Name as it Appears on Card \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP Code: \_\_\_\_\_

Cardholder acknowledges receipt of services in the amount of the total shown hereon and agrees to perform the obligations set forth in the Cardholder's agreement with the Issuer.

Signature \_\_\_\_\_