



REGISTRATION FORM - 28th Annual Pre-AAD Meeting
Thursday, March 3, 2016 • Marriott Marquis Washington, DC
Register online at www.pedsderm.net

Name (include credentials) _____ Nickname for Badge _____

Hospital, University or Clinic Affiliation (to be listed on badge) _____

Address _____

City _____ State _____ Zip _____ Country _____

Phone _____ Fax _____

E-mail _____

REGISTRATION (Pre-registration deadline is February 25, 2016.)

	Through 2/8/16	2/9/16-2/25/16	Onsite	
Member	\$100	\$120	\$140	\$ _____
Non-Member	\$140	\$160	\$180	\$ _____
Resident/Fellow	\$ 50	\$ 60	\$ 70	\$ _____

(Residents/Fellows must include letter of verification from program director with registration in order to qualify for the Resident/Fellow rate for meeting and dinner. If no letter is included, you will be charged the member rate.)

DINNER

Dinner at Carmine's, 6:00 pm - 8:00 pm, Thursday, March 3

Tickets include meal, gratuity and one drink ticket. Cash bar available. Dinner tickets will be \$80 per person on-site if still available.

\$75 per person (through 2/8/16)	# attending _____	\$ _____
\$80 per person (after 2/8/16)	# attending _____	\$ _____
\$30 per person - Resident/Fellow	# attending _____	\$ _____
\$30 per child (12 and under)	# of children _____	\$ _____

PAYMENT

Optional Donation to SPD Foundation \$ _____

Total Payment (Registration, Dinner, Donation) \$ _____

**Cancellations received through February 11, 2016 will be subject to a \$25 administrative fee. There will be no refunds after February 11, 2016.*

Payment may be made by check by a U.S. Bank in U.S. Funds, payable to the Society for Pediatric Dermatology. Alternatively, you may charge your registration/dinner with a VISA, MasterCard or AMEX and fax to (317) 205-9481.

☐ Check # _____ ☐ Visa ☐ MasterCard ☐ AMEX

Card # _____ Exp mo/yr _____

Billing Address _____ CVV Code _____

City/State/Zip _____

Signature _____

PROGRAM BOOK

Please check here to receive a copy of the printed program. All attendees will have access to the speaker handouts on the conference app. USB drives will NOT be available.

☐ I would like a Printed Program.

**RESIDENT/FELLOW RECEPTION
FRIDAY, MARCH 4**

5:00 – 6:00 pm
Current and Incoming Fellows

6:00 – 7:00 pm
Residents, Fellows, and Fellowship Directors

☐ I will attend

Note: There is no charge for this reception.

Mail or fax to: Society for Pediatric Dermatology

8365 Keystone Crossing, Suite 107 • Indianapolis, IN 46240 • Phone: (317) 202-0224 • Fax: (317) 205-9481 • E-mail: info@pedsderm.net