



Hello Exhibitors,

The Alabama Cancer Congress, Louisiana Oncology Society and the Mississippi Oncology Society would like to invite you to attend their 2017 Tri-State Summer Meeting on July 28-30, 2017. Based on prior year's attendance, we are planning for 300+ to attend our July program. CME will be provided for physicians, mid-levels, nurses and coders; ASRT and MDCB accreditation will also be available. Number of CME and CEUs are TBD.

Hotel: Grand Hotel Marriott Resort, Point Clear, AL. Hotel rates are available until June 26th. Ask for Alabama Cancer Congress rates. Reservations #1 800 228-9290

Agenda: All Day Meetings Friday and Saturday July 28th & 29th and half day breakout session Sunday, July 30th. Official agenda TBA.

Exhibit setup: Exhibits can be set up between 3:30-7:00 p.m. Thursday, July 27th or prior to the 7:30 breakfast and registration on Friday, July 28th. Exhibit breakdown is at your discretion.

Shipping Address: Grand Hotel Marriott Resort, 1 Grand Blvd., Point Clear, AL 36564

GPS Address: Grand Hotel Marriott Resort, 17855 Scenic Highway 98, Fairhope, AL 36532

Booth Fees: Booth fees are based on your level of ACC, LOS or MOS corporate membership. A table, table covering, two chairs and waste baskets will be available. ACC Tax ID #26-2900861, LOS Federal Tax ID #72-1219540 and MOS Federal Tax ID #26-4399405.

Diamond Members free (includes 5 reps)
*Additional diamond reps \$175 each

Silver Members \$1200 (includes 2 reps)
*Additional silver reps \$250 each

Platinum Members \$500 (includes 4 reps)
*Additional platinum reps \$200 each

Bronze Members \$1400 (includes 1 rep)
*Additional bronze reps \$275 each

Gold Members \$1000 (includes 3 reps)
*Additional gold reps \$225 each

Non Corporate Members \$2000 (includes 1 rep)
*Additional (non-member) reps \$300 each

Pharma representatives are welcome to join us for the meals, breaks, meeting and receptions. Lunch & breaks will be located in the exhibit room (Grand Ballroom).

NOTE: An Industry Delegate (non-sales force) is an individual who is a direct employee of an organization that produces and sells products. In cases where an industry delegate attends a meeting and does not display we charge the "extra rep fee" that is outlined in our list of corporate membership levels and procedures. Due to this

ACC, LOS & MOS Corporate Office • 14601 East 88th Place North, Suite 306 • Owasso, OK 74055 •
T 918.274.8374 • F 918.274.8354
ACC Federal Tax ID #26-2900861
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MOS Federal Tax ID #26-4399405



being a very large meeting with limited space please keep in mind the pharma/attendee ratio. We appreciate your understanding.

Diamond Corporate Members: Your company will have the opportunity to meet personally with the society board of directors to which you are a Diamond member of. Each company will have fifteen minutes and are allowed up to four company representatives in the meeting. This meeting is not open to sales representatives and detailing is not allowed, please. The meeting time will be announced on the official agenda. Please indicate if your company will be taking this opportunity.

Mail payments and registration to:

ACC
c/o Corporate Accounts
14601 East 88th Place North, Suite 306
Owasso, OK 74055
Phone: (918) 274-8374
Cell: (918) 284-5936
Kristen@mjexecmgmt.com

Or go to www.ALcancercongress.org and pay online via PayPal.

Warm regards,

Kristen Ray
Meeting Planner

Scroll down for the registration form

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ACC, LOS & MOS Tri-State Summer 2017 Meeting – July 29-8-30, 2017

Please make sure EACH representative is registered.

Each exhibitor must be registered in order to attend the meeting. Please complete this registration form and fax to Kristen Ray at (918) 274-8354 or scan it and email it to Kristen@mjexecmgmt.com

Name of your organization: _____

#1. Exhibitor Name: _____ Title: _____

Phone # _____ Email address: _____

#2. Exhibitor Name: _____ Title: _____

Phone # _____ Email address: _____

#3. Exhibitor Name: _____ Title: _____

Phone # _____ Email address: _____

#4. Exhibitor Name: _____ Title: _____

Phone # _____ Email address: _____

#5. Exhibitor Name: _____ Title: _____

Phone # _____ Email address: _____

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