



JUNE 6 – 9, 2015

38TH ANNUAL CONFERENCE ON SHOCK DENVER, COLORADO

Grand Hyatt Denver



CHARLES LANG, PHD
PRESIDENT



EDWARD SHERWOOD, MD, PHD
PROGRAM CHAIR

DEADLINE FOR SUBMISSION OF ABSTRACTS January 31, 2015

You are invited to submit abstracts for the 38th Annual Conference on Shock to be held June 6-9, 2015 at The Grand Hyatt Denver in Denver, Colorado. Abstract submission opens **December 1, 2014** and will be accepted until **Saturday, January 31, 2015 at 11:59 PM, Eastern Time.**

This Conference offers an opportunity to present data in oral and poster presentation sessions. The Program Committee will designate the placement after considering all abstracts for topic, grouping, etc. The number of abstracts to be included in this year's program will be limited. Abstracts will be critically evaluated and their selection will be based on the following three criteria: data content, originality of the work, and relevance to shock and trauma areas.

All studies that involved human subjects must have appropriate approval of the local Human Research Committee and informed consent must have been obtained. Only original, unpublished research should be submitted and the same material should not be presented in identical form elsewhere. The first author is expected to present the abstract if accepted and no name may appear as first author on more than one abstract.

THE ABSTRACT MUST BE SUBMITTED ELECTRONICALLY. Please go to the Society website www.shocksociety.org or directly at <http://shock2015.abstractcentral.com> and access the abstract submission link. **Abstracts must conform to the instructions explicitly.**

ABSTRACT HANDLING FEE. A non-refundable abstract handling fee of \$30 is required for each abstract.

ACCEPTANCE. All abstracts will be reviewed by the Program Committee. Authors will receive notification of acceptance and presentation date prior to receipt of the program.

PUBLICATION. All abstracts accepted for presentation will be printed in the journal, SHOCK. In addition, manuscripts may be submitted to the Editor of SHOCK for consideration, following editorial review, for publication in SHOCK. Please submit articles based on original work not previously published and prepare manuscripts according to the instructions for authors published in SHOCK.

AWARDS - ELIGIBILITY: - Pre-doctoral Students: M.D., PhD., D.V.M., D.O., D.D.S., Post-doctoral Trainees with no more than 2 years postdoctoral research training at the time of abstract submission - **FIELD:** - Basic, applied, and clinical research in the area of shock, sepsis, hemorrhage, endotoxin, burn, trauma, and critical illness. You may apply for more than one award category, but will not be considered if you do not check appropriate boxes and upload necessary documentation. **The institution of the (first) presenting author will be considered as the “awardee institution”.**

NEW INVESTIGATOR AWARDS: - Finalists will be selected by the Awards Committee, Philip Efron, MD., Chair. Finalists will present their work in a ten-minute presentation followed by a five minute discussion on Sunday, June 7, 2015.

Important Note: In order to be considered for the New Investigator Award, finalists must submit a manuscript resulting from their work to SHOCK. The manuscript must be submitted to the journal no later than 2 weeks prior to the annual meeting, accompanied by a cover letter addressed to Dr. Chaudry that indicates the work is original, has not been submitted to another journal, and is from a New Investigator Award nominee. To assist in determining the recipient of the New Investigator Award, the 5 finalists will also submit a complete manuscript of their work as a single pdf file to the Chair of the Awards Committee no later than 2 weeks prior to the start of the annual Shock meeting. The cover letter should include the manuscript number from the SHOCK submission. Each of the five finalists will be recognized with a plaque, a cash award (first place \$650, four other finalists \$350) and a travel grant of \$1000. Submitted manuscripts will undergo an expedited review by the Editor of SHOCK and upon their acceptance will be highlighted in a future issue of the journal.

DIVERSITY ENHANCEMENT AND MEET THE SOCIETY AWARDS: Travel awards of up to \$1000 for travel and lodging expenses will be provided to under-represented investigators. Recipients will be selected by the Diversity Subcommittee, **Joshua Gatson, Ph.D.**, Chair. You must apply online at the Shock Society website for these awards www.shocksociety.org, (click “Awards” for further information and application instructions).

TRAVEL AWARDS: Competitive travel awards of \$1000 for travel and lodging expenses will be provided to investigators based on scientific merit and financial need. Selected applicants applying for these awards may also be asked to give a 3-4 minute oral presentation to an audience of their awardee/student peers in the “Oral Presentations by and for New Investigators” session on Tuesday, June 9, 2015. Travel awards are non-transferable.

RESEARCH FELLOWSHIP FOR EARLY CAREER FACULTY INVESTIGATORS

The amount of this award is \$83,000 (\$41,500 per year over two years). The purpose of this award is to support the career development of new faculty investigators in the areas of trauma, shock and sepsis. Research may vary from basic cellular responses to clinical outcomes, and we encourage proposals that might include translational research and clinical application. Applicants must be members of the Shock Society at the time award is reviewed. Please see following web-link for details. <http://www.shocksociety.org/awards>

RESEARCH INVESTIGATOR AWARD FOR EARLY SCIENTISTS

An award in the amount of \$22,000 will be provided over one year. This award is specifically for post-doctoral fellows (individuals who have already obtained their PhD) or residents/clinical fellows (individuals who have already obtained their MD) but are not necessarily faculty at their institution. The proposed research should focus on developing new knowledge related to the biology of trauma, shock and/or sepsis. Applicants must be members of the Shock Society at the time award is reviewed.

Please see following web-link for details. <http://www.shocksociety.org/-new-award-for-early-scientists>

PUBLICATION - All abstracts accepted for presentation will be printed in **SHOCK**. This will be mailed in May to all Society members. Copies will also be available at the meeting for all registered participants.

REGISTRATION FEES admit members, non-members, residents, postgraduates, students, and technicians to scientific sessions, and social functions (includes the Saturday evening opening reception, coffee breaks, lunch and dinner on Sunday and Tuesday).

STUDENT REGISTRATION - Student registrants must have a department head or research advisor certify student's eligibility. If registering at the meeting bring a student ID card or letter signed by your department head/advisor.

SPOUSE/GUEST - This category permits a guest or spouse of the participant to attend meal and social functions. **This is a social registration** - to be admitted to a scientific session you **MUST** be registered as a participant.

CHECKS - All checks must be written in US funds.

CREDIT CARDS - The Shock Society accepts **Visa and MasterCard only** for payment of registration and other fees. Please print your credit card number carefully and be sure to include all digits. Indicate the type of credit card and include the expiration date.

IMPORTANT: Make sure your credit card numbers are readable and that your signature does not cover the numbers.

Please select one of the following three options:

- **By Fax:** (251) 625-4439 (Visa/MasterCard)
- **On-Line:** [Meeting Registration](#) (Visa/MasterCard)
- **By Mail:** check/Visa/MasterCard)

EARLY REGISTRATION (Check/Visa/MasterCard)

To take advantage of the "early" discounted rate, registration must be made before **APRIL 4, 2015**.

ADVANCE REGISTRATION

Registration may be made in the "advance" category between **APRIL 4 and MAY 1, 2015**.

REFUNDS - Advance registrants must request refunds in writing. There will be a \$50 handling fee for any refunded registration. Refund requests will not be honored after MAY 21, 2015. **Refunds will be made after the meeting.**

BADGES AND PROGRAMS

Badges and programs will be available at the meeting registration desk. Badges must be worn to all sessions and meal functions. Hotel security will admit only participants wearing badges to Society functions. Dinner tickets will be collected at the door for all participants.

HOTEL ACCOMMODATIONS

Grand Hyatt Denver

1750 Welton Street • Denver, CO 80202 •

Phone: 1 (303) 295-1234

The Grand Hyatt Denver is located in the downtown business and entertainment district, three blocks from the Colorado Convention Center. The AAA Four Diamond hotel is within walking distance of the Denver Center for the Performing Arts, historic Larimer Square, Coors Field, Lower Downtown (LoDo) and the Sixteenth Street Pedestrian Mall.

Hotel reservations must be made directly through the hotel. There is a link on the Shock Society website for this purpose. You may also [CLICK HERE](#) for reservations. A special room rate of \$169 per night single/double is available for all meeting participants.

HOTEL DEADLINE It is important that you make your reservations for the hotel before **MAY 1, 2015**. It is particularly urgent that you note this deadline because our block of rooms will be released soon after this date! After that time, regular rates may apply and space availability is not guaranteed.

From [Denver International Airport \(DEN\)](#)
(40 minutes/23 miles):

Exit Pena Boulevard to I-70 West. Proceed to I-25 South. Exit at Speer Boulevard. South and proceed on Speer Boulevard. Turn left on Lawrence Street Turn right on 17th Street Turn left on Welton. Hotel is located on the right.

TOURISM



There are plenty of things to do and see if you are a first-time visitor or even if you have been to Denver many times. The official tourism website for [Denver](#), is one of many online resources available to visitors.

INSTRUCTIONS FOR POSTER PRESENTATIONS

Abstracts scheduled for presentation in poster sessions will be grouped by topic, numbered, listed in the program and published in the abstract book in the usual manner. Your abstract confirmation letter will inform you of the time and place for your poster session. The poster board is a maximum of 4 feet (48 in.) high and 8 ft. (96 in.) wide. For the top of your poster, prepare a heading or sign indicating the title, authors and affiliations. The lettering for this section should not be less than 25mm (1") high.

Posters should be mounted on the assigned board as early as possible before the scheduled poster session. Posters should be in place for the full session period as scheduled in the program. Mount your poster on the fiberboard by means of push-pins or Velcro. Keep illustrative material simple. Do not mount material on heavy cardboard because it may be difficult to keep in position on the poster board. Printed material should be prepared using large type that is readable from a distance. Keep text brief. The use of color can add emphasis effectively. The poster should be clear and understandable without oral explanation.

An ABSTRACT of your presentation should be posted. It is useful to have a tablet or sketch pad and a marking pen to use in discussion and further illustration.

Only Velcro and/or push-pins are to be used to attach posters to the poster boards!

DO NOT: Use tape of any kind on poster boards (this includes Scotch® tape, masking, two-sided tape, etc.)

DO NOT: Use adhesive backed foam strips on poster boards. DO NOT: Paint, draw or write on poster boards.

Notes on poster sessions: Poster Sessions are scheduled each day for 2 hours. Presenters are expected to attend their poster for the entire time period so that questions may be asked and answered.

INSTRUCTIONS FOR ORAL PRESENTATIONS

Abstracts scheduled for presentation in sessions (Plenary/Mini-symposia) will be grouped by topic, numbered and listed in the program and published in the abstract book in the usual manner. Your abstract confirmation letter will inform you of the time, place and Chair of your session. The time allotted for your presentation will be no more than 10 minutes with 5 minutes allowed for discussion.

A LCD projector and Windows compatible computer will be available in your session room. Please inform the Society Office mschuerman@stratinc.com if you require other projection equipment.

NOTE: Concerning Power Point Presentations, a data-projector for use with a Microsoft Windows laptop computer will be available in the session rooms. Speakers must provide their presentations on USB 'thumb drive' and load on the hotel in-house computer at least 45 minutes prior to the session. The computer will be located on the speaker's rostrum and the projection will be controlled by the presenter. Connecting your own personal computer is NOT permitted.

Make sure the format of your presentation is simple and uncluttered. A good presentation has a clear purpose and is readily understood - free of nonessential information. In most instances graphs serve a better purpose than tabular lists of data.

Limit tables to 3 to 4 columns and no more than 5 to 6 rows. Typefaces easiest to read are **bolded** Arial or Universal.

Inspecting a computer monitor up close can be misleading. If you step back from your computer monitor 8-10 ft. and read it, then it should be readable even to the audience at the back of most halls.

SEE REGISTRATION FORMS BELOW

Thirty-Eighth Annual Conference on Shock
June 6 – 9, 2015
Grand Hyatt Denver, Denver, Colorado

MEETING REGISTRATION FORM (Please Print)

Each Registrant must submit a separate form

Name _____			
Last	First	M.I.	Degree

Institution or Company Affiliation: _____
Address _____

City	State	Zip Code	Country
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Telephone _____ Fax _____

Email address:

Registration Fee (payable in U.S. Funds)

<u>STATUS</u>	<u>Advance April 4 to May 1</u>	<u>At Meeting or After May 1</u>
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☐	Member	\$530.00	\$555.00	\$
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☐	Non-Member	\$600.00	\$625.00	\$
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☐	Post Graduate Fellow	\$530.00	\$555.00	\$
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☐	Resident	\$530.00	\$555.00	\$_____
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☐	Student	\$450.00	\$475.00	\$_____
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☐	Lab Technician	\$450.00	\$475.00	\$_____
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☐	Spouse/Guest(social events)	\$275.00	\$300.00	\$
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Spouse/Guest name for badge_____

☐ **Additional Dinner Tickets – Sunday, June 7, 2015** \$100.00 x _____ \$_____

☐ **Additional Dinner tickets – Tuesday, June 9, 2015** \$100.00 x _____ \$_____

Total Enclosed..... \$ _____

PLEASE NOTE: We accept Visa/MasterCard ONLY - NO OTHER CREDIT CARDS ACCEPTED

Method of Payment _____ Check _____ Visa _____ MasterCard _____

Credit Card Number _____ Exp. Date _____

Signature_____ 3 or 4 digit CVN#_____

Payable to: **SHOCK SOCIETY** (NO REFUNDS AFTER MAY 21, 2015)
26064 Capital Drive – Suite A
P. O. Box 1187
Daphne, AL 36526 TEL (251) 625-2205 FAX (251) 625-4439

Cancellation requests must be in writing. An administrative fee of \$50.00 will be withheld.

_____ Please check if ADA accommodation desired and we will contact you. _____ Special meal request



The 2015 Presidential run will be held Monday, June 8, in Denver, CO. The Presidential Run will be approximately 5 kilometers. Runners should meet in the lobby at 6:00 AM for the start of the race.

All runners must pre-register and sign the release form. Special T-shirts commemorating the event will be given to all pre-registrants who compete, and to all on-site registrants as long as supplies last. Awards will be announced at the dinner on Tuesday, June 9. The Presidential run is open to all registrants of the meeting and accompanying guests.

Send all forms and correspondence to:
Daniel Remick, M.D.
 Boston University School of Medicine
 670 Albany Street – Room 407
 Boston, MA 02118
 (617) 414-7043 Fax: (617) 414-7073
remickd@bu.edu

Pick up race numbers at the registration desk
 prior to the race.
 Pre-entry Deadline May 16, 2015

Last Name _____ First Name _____

Street Address _____

City _____ State _____ Zip Code _____ Country _____

Age on Race Day _____ Gender M F Phone _____

Signature (parent if under age 18) _____ Date _____

Shirt size: ☐ Medium ☐ Large ☐ Extra Large

In consideration of your accepting this entry, I, the above signed, intending to be legally bound hereby, for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages I may have against the Shock Society and its officers and members and all representatives of the Grand Hyatt Denver Hotel and assigns for any and all injuries suffered by me in said event. I verify that I am physically fit and have sufficiently trained for the completion of this event and my physical condition has been verified by a licensed Medical Doctor.