

# 2015 ABS Annual Meeting Registration Form

|                                     |           |             |
|-------------------------------------|-----------|-------------|
| FIRST NAME                          | LAST NAME | DEGREE      |
| SPOUSE/GUEST NAME (meal event only) |           |             |
| INSTITUTION/EMPLOYER                |           |             |
| ADDRESS                             |           |             |
| CITY                                | STATE     | COUNTRY ZIP |
| PHONE                               | FAX       |             |
| E-MAIL                              |           |             |

## Registration Fees

| Please Check the Appropriate Fees                                                                                                             | PRIOR TO<br>March 6, 2015      | AFTER<br>March 6, 2015         |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------|
| <b>ABS Member</b>                                                                                                                             | <input type="checkbox"/> \$650 | <input type="checkbox"/> \$750 |
| <b>Non-Member</b>                                                                                                                             | <input type="checkbox"/> \$750 | <input type="checkbox"/> \$850 |
| Nurse, Dosimetrist, Radiation Therapist                                                                                                       | <input type="checkbox"/> \$400 | <input type="checkbox"/> \$500 |
| <b>ABS Member</b> Resident, PhD, Postdoctoral, Masters, and Graduate Student*                                                                 | <input type="checkbox"/> \$200 | <input type="checkbox"/> \$200 |
| <b>Non-Member</b> Resident, PhD, Postdoctoral, Masters and Graduate Student                                                                   | <input type="checkbox"/> \$300 | <input type="checkbox"/> \$300 |
| Guest (meal events only)                                                                                                                      | <input type="checkbox"/> \$125 | <input type="checkbox"/> \$125 |
| Meeting Recordings Package Members                                                                                                            | <input type="checkbox"/> \$99  | <input type="checkbox"/> \$99  |
| Meeting Recordings Package Non-Members                                                                                                        | <input type="checkbox"/> \$129 | <input type="checkbox"/> \$129 |
| <b>APRIL 9, 8:00 AM Breast Session I:</b><br>Review and Updates of Breast Brachytherapy<br>(Live Self-Assessment Module)                      | <input type="checkbox"/> \$20  | <input type="checkbox"/> \$20  |
| <b>APRIL 9, 10:45 AM Prostate Session I:</b><br>Prostate Brachytherapy in Intermediate and High<br>Risk Disease (Live Self-Assessment Module) | <input type="checkbox"/> \$20  | <input type="checkbox"/> \$20  |
| <b>APRIL 9, 2:00 PM Physics Session II:</b><br>Innovations in Brachytherapy QA<br>(Live Self-Assessment Module)                               | <input type="checkbox"/> \$20  | <input type="checkbox"/> \$20  |
| <b>APRIL 10, 9:00 AM GYN Session III:</b><br>Current Recommendations in Cervical<br>Carcinoma (Live Self-Assessment Module)                   | <input type="checkbox"/> \$20  | <input type="checkbox"/> \$20  |
| Will be attending Thursday's Resident Luncheon<br>(Resident's ONLY)                                                                           | <input type="checkbox"/> YES   | <input type="checkbox"/> NO    |
| Will be attending Friday's Membership Luncheon<br>(Event for ABS Members ONLY)                                                                | <input type="checkbox"/> YES   | <input type="checkbox"/> NO    |

\*Membership for Residents and Students (PhD, Postdoctoral, Masters, and Graduate) is **FREE** and an application is available at [www.americanbrachytherapy.org](http://www.americanbrachytherapy.org)

## Please Check Your Specialty

|                                               |                                              |
|-----------------------------------------------|----------------------------------------------|
| <input type="checkbox"/> Radiation Oncologist | <input type="checkbox"/> Medical Resident    |
| <input type="checkbox"/> Medical Physicist    | <input type="checkbox"/> Dosimetrist         |
| <input type="checkbox"/> Nurse                | <input type="checkbox"/> Radiation Therapist |
| <input type="checkbox"/> Radiology Vendor     | <input type="checkbox"/> Student             |
|                                               | <input type="checkbox"/> Postdoctoral        |
|                                               | <input type="checkbox"/> Masters             |
|                                               | <input type="checkbox"/> Graduate            |

**Registrants:**  
Please **print** clearly and list name(s) as you would like them to appear on the badge; complete a separate form for **EACH** registrant.

## Please Check All Appropriate Boxes Below

| Subspecialty                      | Contouring Session Sign-Up             |                                      |
|-----------------------------------|----------------------------------------|--------------------------------------|
|                                   | Thursday<br>4:00–6:00 pm<br>(beginner) | Friday<br>4:00–6:00 pm<br>(advanced) |
| <input type="checkbox"/> GYN      | <input type="checkbox"/> A             | <input type="checkbox"/> B           |
| <input type="checkbox"/> Prostate | <input type="checkbox"/> A             | <input type="checkbox"/> B           |
| <input type="checkbox"/> Skin*    | <input type="checkbox"/> A             | <input type="checkbox"/> B           |

## Advance Registration Deadline: March 6, 2015

(registration fee increases by \$100 after the deadline)

## Cancellation Policy:

Cancellations must be in writing and received by **March 27, 2015**. Cancellations or no-shows received after this date will be charged the full registration fee. Paid fee can be applied to a future ABS educational meeting.

- ☐ Please check here if under the Americans with Disabilities Act you may require special accommodations or services in order to attend. You will be contacted by an ABS staff member.

## Special Meeting Recordings Package for Post-Meeting Education!

Select the ABS Meeting Recording Package and receive hours of online sessions through the ABS Live Learning Center. Access audio synchronized to Powerpoint™ presentations in true multimedia Re-creations. Plus, have the ability to access MP3 downloads onto your iPod or tablet for education on the go! Purchase the 2015 Annual Meeting recordings at the pre-conference rate and be entered into a drawing to win the 2014 recordings (includes the Annual Meeting, GYN and Prostate Schools).

**NOTE:** The Recordings Package will increase to **\$149** on-site and **\$199** post-meeting

- ☐ I Have Special **DIETARY** Needs for Lunch (please list below):

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## PAYMENT | Total Amount Due: \$

- ☐ Check Enclosed (Payable to ABS)
- ☐ Credit Card    ☐ AmEx    ☐ MasterCard    ☐ VISA

NAME ON CARD

CREDIT CARD NUMBER

EXPIRATION DATE

SIGNATURE

## Register for the Annual Meeting in 1 of 3 Ways:

**MAIL** this form with a check or credit card information to:  
**American Brachytherapy Society — Wells Fargo Bank**  
**P.O. Box 758956 — Baltimore, MD 21275-8956**

**FAX** this form with credit card information to **703.435.4390**  
(we can not accept registrations via telephone)

**ONLINE** at [www.americanbrachytherapy.org](http://www.americanbrachytherapy.org)

**JOIN NOW to Take Advantage of  
the ABS Member Registration Rate!**

See Membership Application at:  
[www.americanbrachytherapy.org](http://www.americanbrachytherapy.org)