

WISCONSIN BONE CLUB
20th Annual Meeting, March 20th and 21st, 2015
The Fluno Center, Madison, Wisconsin

Dear Colleague,

The Wisconsin Bone Club (WBC) 20th Annual Meeting will be held at The Fluno Center in Madison, Wisconsin commencing Friday evening, March 20th, 2015 at 6pm and concluding by noon, Saturday, March 21st, 2015. The objective of this meeting is to provide up-to-date information regarding diagnosis and treatment for metabolic bone disease and related disorders to specialists and primary care providers who treat patients with these conditions.

VIRTUAL WISCONSIN BONE CLUB!

If you are unable to be physically present in Madison you can join us virtually via an interactive MediaSite web link. **Virtual WBC** will allow you to participate in real time from your personal computer where ever you happen to be. While we cannot provide you a virtual dinner we can provide real CME.

The format for this meeting will be similar to past meetings. **Clinical Case Presentations** will be made during dinner Friday evening. Conference attendees are encouraged to submit cases as soon as possible; a case submission form is enclosed. The “**Founder’s Book Award**” will be awarded to the best case presenter, as judged by our guest speakers. The **Formal didactic session** will follow Saturday morning’s continental breakfast and the meeting will conclude at noon. The intended audience should have a sound fundamental understanding of bone metabolism. The yearly historical attendance is approximately 50 rheumatologists, endocrinologists, nephrologists, orthopedic surgeons, primary care providers and basic scientists. Physicians in training with interest in bone metabolism are particularly encouraged to attend and present a clinical case.

A registration fee of \$150.00 (\$100.00 for trainees and allied health professionals) includes buffet dinner Friday evening, continental breakfast Saturday morning, and all course materials. Accommodations are the responsibility of the conference attendee. The registration fee for Virtual WBC participation is \$75.00.

We are pleased to announce that Dr. Sophie Jamal (Toronto) will present “**Management of Osteoporosis in Chronic Kidney Disease prior to and while on Dialysis**”. Dr. Joseph Shaker (Milwaukee) will present “**Hypoparathyroid Bone Disease**”. Dr. Joel Z. Melnick (Bannockburn, IL) will discuss “**Treating Vitamin D Deficiency**” and Dr. Ralph Yachoui (Marshfield) will address “**Skeletal Manifestations of Sarcoidosis**”.

We look forward to your participation in the 20th Annual Wisconsin Bone Club Meeting. Your comments or suggestions to enhance the 2015 meeting experience are welcome.

Sincerely, *Neil Binkley, M.D., Joe Shaker M.D. and*

Fergus McKiernan, M.D.

Center for Bone Diseases

Marshfield Clinic

1000 North Oak Avenue

(715) 389-7730

Fax (715) 387-5644

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Conference Objective

Discuss up-to-date information regarding diagnosis and treatment for metabolic bone disease and related disorders to specialists and primary care providers who treat patients with these conditions.

Accreditation Statement

Marshfield Clinic Health System, Inc. is accredited by the Wisconsin Medical Society to provide continuing medical education for physicians.

Designation of Credit Statement

Marshfield Clinic Health System, Inc. designates this live activity for a maximum of 6.5 AMA PRA Category 1 Credits[™]. Physicians should claim only the credit commensurate with the extent of their participation in the activity.

Contact Hour Statement for Allied Health Professionals

Marshfield Clinic Health System, Inc. is approved as a provider of continuing health education by the Wisconsin Society for Healthcare Education and Training, (WISHET). Marshfield Clinic Health System, Inc. designates this activity for up to 6.5 contact hours (0.65 CEUs) of continuing education for allied health professionals.

American Academy of Family Physicians (AAFP)

Application for CME credit has been filed with the American Academy of Family Physicians.

Determination of credit is pending.

Faculty Disclosure

In accordance with the Standards of the Wisconsin Medical Society, all those who are in a position to affect content of this CME activity (including activity directors, planning committee, speakers, and CME staff) are required to disclose financial relationships with any commercial interest(s) related to the subject matter of this activity. Such disclosures will be made available on the day of the activity so that participants may formulate their own judgments regarding the presentation.

As a provider of CME credit, it is Marshfield Clinic Health System, Inc.'s responsibility to ensure that its credited activities provide information, findings, and recommendations to its audiences that are based on accepted and sound scientific principles (evidence-based medicine). In addition, Marshfield Clinic Health System, Inc. has safeguards in place to identify and eliminate any commercial bias from CME activities.

Disclosure of Commercial Support

At the time of printing, no activity funding has been secured. Any activity funding through educational grants will be disclosed at the conference.

Accommodations

It is the registrant's responsibility to arrange for lodging. For your convenience, we have listed the downtown Madison area hotel accommodations:

The Fluno Center
601 University Avenue
Madison, WI 53715
877-773-5866 or 608-441-7117

Hampton Inn
440 West Johnson Street
Madison, WI 53703
608-255-0360

DoubleTree by Hilton Hotel Madison
525 West Johnson
Madison, WI 53703
608-251-5511

Best Western Plus Inn Towner & the Highland Club
2424 University Avenue
Madison, WI 53726
608-233-8778

Attire

Business casual attire is appropriate for this conference. As meeting room temperatures and personal comfort levels vary, it is recommended that you bring a sweater or jacket to the educational activities.

We're going green!

This year the handout will be emailed to all participants prior to the conference. Be sure you provide your current email within the registration form.

Electronic Devices

As a courtesy to conference attendees, we request that all electronic devices (pagers, cell phones, etc.) be silenced during educational sessions. If you must use your electronic device, we request that you use the vibration ringing mode and step outside the meeting room so you do not disturb other attendees.



Marshfield Clinic Health System, Inc. complies with the Americans with Disabilities Act. If you desire special accommodations, please advise us when you register. All requests are kept confidential.

Sponsored by

This activity is sponsored by Marshfield Clinic Health System, Inc.

Further Information

Requests for further information should be directed to Tanya Esser, Marshfield Clinic CME at 715-389-3776 or 1-866-894-3622, ext. 9-3776.



Marshfield Clinic®

WISCONSIN BONE CLUB

20th Annual Meeting, Friday and Saturday, March 20th-21st, 2015

The Fluno Center, Madison, Wisconsin

Conference Objective:

Discuss up-to-date information regarding diagnosis and treatment for metabolic bone disease and related disorders to specialists and primary care providers who treat patients with these conditions.

Friday March 20, 2015

6:00 p.m. - 7:00 p.m.

Reception/On-Site Registration

7:00 p.m. - 8:00 p.m.

Buffet Dinner

7:00 p.m. - 10:00 p.m.

Clinical Case Presentations and Founder's Book Award

Saturday March 21, 2015

7:15 a.m. - 8:00 a.m.

Continental Breakfast

8:00 a.m. - 8:50 a.m.

Treating Osteoporosis in CKD before Dialysis
Sophie Jamal, MD, PhD, FRCPC, University of Toronto

8:50 a.m. - 9:00 a.m.

Q & A

9:00 a.m. - 9:20 a.m.

Hypoparathyroid Bone Disease
Joseph Shaker, MD, Medical College of Wisconsin

9:20 a.m. - 9:30 a.m.

Q & A

9:30 a.m. - 9:50 a.m.

Treating Vitamin D Deficiency
Joel Z. Melnick, MD, OPKO Health

9:50 a.m. - 10:00 a.m.

Q & A

10:00 a.m. - 10:30 a.m.

Morning break

10:30 a.m. - 10:50 a.m.

Skeletal Manifestations of Sarcoidosis
Ralph Yachoui, MD, Marshfield Clinic

10:50 a.m. - 11:00 a.m.

Q & A

11:00 a.m. - 11:50 a.m.

Treating Osteoporosis in Patients on Dialysis
Sophie Jamal, MD, PhD, FRCPC, University of Toronto

11:50 a.m. - 12:00 p.m.

Q & A, Dismissal

12:00 p.m. - 12:30 p.m.

Wisconsin Bone Club - Business Meeting



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WISCONSIN BONE CLUB 20th Annual Meeting March 20th and 21st, 2015 The Fluno Center, Madison, Wisconsin

Registration Form

Friday, March 20th, 2015

6:00 p.m. - 7:00 p.m.	Reception/On-Site Registration
7:00 p.m. - 8:00 p.m.	Buffet Dinner
7:00 p.m. - 10:00 p.m.	Clinical Case Presentations
10:00 p.m.	Founder's Book Award for best Clinical Case Presentation

Saturday, March 21st, 2015

7:15 a.m. - 8:00 a.m.	Continental Breakfast
8:00 a.m. - 10:00 a.m.	Didactic Session
10:00 a.m. - 10:30 a.m.	Break
10:30 a.m. - 12:00 p.m.	Didactic Session and Summary
12:00 p.m. - 12:30 p.m.	Wisconsin Bone Club Business Meeting

(Please print)

NAME: _____ DEGREE: _____

ORGANIZATION NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: (Daytime) _____

E-MAIL ADDRESS: _____ FAX: _____

Kindly list your email above so that we may forward the handout to you electronically.

In an attempt to be "greener", we will email out electronic handouts, so please provide an email that will accept a larger file.

Three Easy Ways to Register:

By mail: Return your completed registration form and payment to:

Marshfield Clinic
Conference Registration – GR
1000 North Oak Avenue
Marshfield, WI 54449-5777

**NO REFUNDS WILL
BE GIVEN**

By fax: Complete registration form and fax to 715-389-3770 with your American Express®, Discover®, MasterCard® or VISA® information.

E-mail/Call: esser.tanya@marshfieldclinic.org; 715-389-3776

_____ I will attend (\$150.00 physicians/\$100.00 for allied health professionals and trainees)

_____ I will attend with my spouse/guest (name: _____ additional \$55.00)

_____ I will be viewing the conference via MediaSite (\$75.00) – Please note that we will be sending the conference link out about a month prior to the conference. We kindly ask that you test the link prior to the conference and contact us if you have any questions. Our Media Services Technician will be helping at the live conference and may not be able to answer questions the day of the conference. Thank you for your cooperation.

Make check(s) payable to Marshfield Clinic

If you are paying by credit card, please include account number and expiration date.

Account # _____ Expiration date: _____



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WISCONSIN BONE CLUB
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The Fluno Center, Madison, Wisconsin

Clinical Case Presentation & Founder's Book Award
Friday, March 20th, 2015, 7:00-10:00 pm

Case Presentation Form

During Friday evening's dinner, there will be 8-10 rapid Clinical Case Presentations. Examples of appropriate case material include difficult or unresolved diagnostic or therapeutic problems, unusual bone conditions, instructive diagnostic images, laboratory values or bone biopsies. Physicians in training are particularly encouraged to submit cases. To ensure that all attendees are able to appreciate each case presentation and to remain on schedule we request that:

- Case presentations and discussions are limited to **5 minutes each**.
- Presentations should **NOT** be extensive literature reviews.
- PowerPoint needs to be delivered on a thumb drive to AV Specialist at the reception by 6:00 pm, Friday, March 20th, 2015.
- The **Founder's Book Award** will be awarded to presenter of the evening's best case presentation as judged by this year's WBC speaker(s).

Presenter's Name: _____

Affiliation: _____

E-mail Address: _____

Case Diagnosis: _____

Case Summary (1-2 sentences): _____

Return to:

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